

**Ellis Co. 4-H
Achievement Banquet /4-H Day/ Promotion Committee
Unofficial Minutes
September 13, 2016**

The Achievement Banquet/4H Day/Promotion committee met at 6:00 on Tuesday, September 13, 2016 in the back meeting room of the Extension Office. Nine members and Susan were present.

The appointed chairperson, Anna Kuhn, called the meeting to order. The appointed recorder, Melany Huser, read the minutes from the last meeting.

The Scholarship Committee joined us for a short discussion on camp scholarships and 4H participation. Ideas were shared about ways to increase participation in 4H Days and how to count that towards scholarships. Also discussed were basket theme ideas for the Achievement Banquet. An idea was to have different colored basket themes (ex: red, green, camo, red/white/blue, etc).

Old business included confirming that Victoria Elementary will host 4H Day on March 5, 2017. The time will be determined later.

Achievement Banquet discussion included the theme being a carryover from the fair, Heroes in the Heartland. It will be held on November 5 in the Unrein Family Building. Emily Quinn made a motion and Jacob Schaffer seconded to begin at 5:00 with interactive stations provided by the police department, fire department, and military personnel. The meal will begin at 6:00.

After reviewing three bids Melany moved to have JD's Chicken cater the meal of Chicken Fried Steak/ Chicken Fried Chicken, sides and Dessert for \$11.00 a plate. Emily seconded it.

For the program at the Banquet Melany moved to invite 4H members to talk about various in and out of county activities they are involved in along with a slide show showing their pictures. Emily seconded the motion.

National 4H Week is October 2-8, 2016. It was agreed upon to have the coloring contest for 2nd graders in Ellis County and to display their pages in various businesses in the county. Susan will get packets to the different schools. She will also find prizes for the winners.

In other business Anna Kuhn will present this report to the 4H Council on October 13. The next meeting will be September 26 to finalize plans and display coloring sheets along with other 4H exhibits. Susan announced there is some food left over at the concession stand to sell if there are groups interested.

Emily moved to adjourn the meeting, and Jacob seconded it.

Melany Huser
Appointed Recorder