



ELLIS COUNTY MEMBER ACHIEVEMENT PLAN



Membership Pin	Bronze Pin	Clover Pin	Emerald Pin	Silver Pin	Silver Guard Pin	Leadership Pin	Gold Pin	Gold Guard Pin
Complete and submit your 4-H Personal Page & 4-H Story OR the 7-8 year olds KAP	3 Optional Requirements AND Complete your 4-H Personal Page, 4-H Story and Photos OR the 7-8 year olds KAP	7 Optional Requirements AND Complete your 4-H Personal Page, 4-H Story and Photos OR the 9-13 year olds KAP	9 Optional Requirements AND Complete your 4-H KAP for at least 1 project	10 Optional Requirements AND Complete your 4-H KAP for at least 1 project	12 Optional Requirements AND Complete your 4-H KAP for at least 1 project	16 Optional Requirements AND Complete your 4-H KAP for at least 1 project	19 Optional Requirements AND Complete your 4-H KAP for at least 1 project	21 Optional Requirements AND Complete your 4-H KAP for at least 1 project
_____ *10	_____ *11	_____ *12	_____ *13	_____ *14	_____ *15	_____ *16	_____ *17	_____ *18

Please check the box of the pin you are applying for. Only one (1) pin per year. *Pins should be applied for in the order in which they are listed. However, to insure that the 4-H'er can reach the highest level possible, members can apply for pins based on their age. Members may apply for the pin with their age in the box or whatever pin is next in order for them.

NAME _____

4-H AGE _____ 4-H CLUB/GROUP _____

Number of club meetings held _____ Number attended _____
(At a minimum, attend 1 over 1/2 of the meetings held to qualify for a pin.)

What I like best about 4-H _____

OPTIONAL REQUIREMENTS:

You should check all that apply even if you check more than are required. You need at least the number required for your pin. The following options need to be completed during the current 4-H year.

_____ 1. Attend project meetings. Number attended _____
Project (s) _____

_____ 2. Participate in one of your club's community service projects.
Project _____

_____ 3. Participate in a county-wide service project. ie. Fairgrounds work night, Trick or Treat So Others Can Eat, etc.
Project _____

_____ 4. Attend a 4-H Day Camp, the County 4-H Camp, and/or other 4-H camps such as: Photography, Shooting Sports etc.
Camp Attended _____

_____ 5. Take part in the county 4-H Fashion Revue, County 4-H Horse Show, 4-H Dog Show, Animal Management Skill-a-thon or other county project event.
Event _____

_____ 6. Enroll and participate in the Leadership project for this current year.

- ____ 7. Take part in County 4-H Day as a contestant.
Event(s) _____
- ____ 8. Serve as an officer in your 4-H club.
Office held _____
- ____ 9. Attend County Achievement Banquet.
- ____ 10. Give a 4-H talk, demonstration, or illustrated talk **before a non 4-H group** such as: Extension Homemakers Unit, a service club (Lions, Kiwanis, Rotary); in your school, church, etc.
Presentation Title _____
Non 4-H Group _____
- ____ 11. Serve as an officer in a county-wide organization. (4-H Council, 4-H Ambassadors, County 4-H committee)
Organization _____
Office held _____ Year _____
- ____ 12. Take part in county or area judging schools or contests which are required for eligibility for county judging team (need not be named to a county team.)
Name & Date of contest or school attended _____

- ____ 13. Take part in a county-wide event **other than** those listed above. ie. Pet Show, Dog Show, Horse Clinics, KAP Workshop, NW 4-H Judging, 4-H Food Stand, etc.
Event in which you participated _____
- ____ 14. Serve as a project leader (your name must appear with the list of leaders your 4-H club sends to the Extension Office.)
Project _____

- ____ 15. Serve as an assistant to a project leader.
Project _____
- ____ 16. Exhibit any 4-H project or participate at the State Fair.
Year _____ Project _____
- ____ 17. Serve in a leadership role at a county 4-H event; ie. Room Monitor at 4-H Day, County Fair Assistant, etc.
Event _____
- ____ 18. Serve as chairman of a committee in your 4-H club or group.
Committee _____
- ____ 19. Serve as a member of a county 4-H committee.
Committee _____
Number of meetings attended _____
- ____ 20. Serve as a member or substitute for your club on the county 4-H Council.
Number of meetings attended _____
- ____ 21. Teach a project at your club project meeting, with members participating rather than just watching.
Project taught _____
- ____ 22. Act as a buddy to a new 4-H member **throughout** the year. (Actually assist the member with 4-H work.)
Buddy's Name _____
Assistance Given _____

____23. Receive county recognition at the county Achievement Banquet. Includes Member pins or KAP project awards.

Recognition received _____

____24. Participate in any activity or event not listed above. Not necessarily a 4-H event.

Event in which you participated _____

Options 25 – 40 can be completed any year during your 4-H career.

____25. Serve as a counselor at 4-H Day Camp or County 4-H Camp.

Name of camp and year _____

____26. Take part in Regional 4-H Day as a contestant.

Event (s) _____

____27. Participate in a state 4-H event such as Discovery Days, State Geology Trip, Horse Panorama, Dog Quiz Bowl, Ambassador Training, etc. (non-State Fair events)

Event _____

____28. Interview on television, radio, newspaper, YouTube with your 4-H work.

Presentation Topic _____

____29. Take part in a state judging contest as a member of a county judging team.

Type of contest _____ Year _____

____30. Assist in organizing a new 4-H club, a county-wide project or a special interest group, or a junior leader organization.

Responsibilities and accomplishments _____

____31. Teach at a state event ie. Discovery Days, KYLF, etc.

Event/Subject Taught _____

____32. Be named a 4-H state winner in a 4-H project.

Project _____ Year _____

____33. Serve on an area or state 4-H committee or Action Team.

Committee or Action Team _____

____34. Serve as an Ellis County 4-H Ambassador for at least one year.

Year _____

____35. KAP judged at NW Area Judging.

Year _____ Project Area _____

____36. Exhibit in a competitive 4-H class at a state or regional show such as the KS All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, KJLS, KS State Fair, Western Horseman's Show, Make It with Wool, FHSU Robotics, FHSU Technology Fair, or similar shows.

Event _____

Exhibit _____

____37. Serve as a host or a delegate for a recognized 4-H exchange program with another county, state or country.

List year & Explain participation _____

____38. Act as a delegate to the Citizenship Washington Focus program in Washington, D.C.

Year _____

____39. Named a state finalist with your KAP.

Year _____ Project Area _____

____40. Participate in a State Fair 4-H event such as: demonstration contest, Fashion Revue, dog or horse show (not just an exhibit)

Event _____ Year _____

I HAVE PERSONALLY PREPARED THIS CHECKLIST AND BELIEVE IT TO BE CORRECT.

Signed _____
(4-H Member)

Signed _____
(4-H Parent / Guardian)

Date _____

Recommend approval _____
(4-H Leader)

Date _____

Recommend deferral _____
(4-H Leader)

Date _____