



## 2017 Ellis County 4-H Scholarship Guidelines

Applications must be completed and returned to the Ellis County Extension Office, 601 Main, Hays, KS **on or before January 26, 2017. Absolutely no late applications will be accepted.**

Scholarships will be awarded based on involvement and accomplishments in 4-H taken from information on the application **and** from a face to face interview. The application rating and the interview will each account for 50% of the score.

**Face to face interviews will be scheduled soon after applications are received.**

All applications will be ranked in order of award, in the event the top applicants are unable to accept the award it will be given to the next top ranked award winner.

The number and amount of scholarships will be determined each year by the 4-H Scholarship & Development Committee.

The amount of scholarship and selection criteria will be reviewed every year. Application format may be revised by the Scholarship & Development Committee to fit current needs.

It is the committee's duty to notify all Ellis County High School Counselors on the availability of the 4-H Scholarship.

The committee will reserve the right not to award scholarships.

Selection of scholarships will be made by an "out of county" committee selected by the 4-H Scholarship & Development Committee.

Applicant must be a prospective High School graduate presently enrolled in 4-H. If the 4-H'er moved into Ellis County and has been in 4-H in another county they are eligible.

Recipients will be notified at their school's scholastic award event when possible and no later than May 20.

Scholarship funds must be applied toward educational expenses at the post-secondary school of the 4-H'ers choice. (ie. College, Vo-Tech and Cosmetology School, etc.)

Scholarship payment will be made directly to the school and issued upon written proof of enrollment submitted by the recipient. Present proof of enrollment by October of the current year. After that time, the scholarship will be placed back into the scholarship fund.

Scholarship recipients are asked to give back **4 hours of time volunteering** in the 4-H Scholarship & Development concession stand in the **Unrein Family Building** during the Ellis Co. Fair.



# COVER PAGE

## Ellis County 4-H Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name of High School Attending \_\_\_\_\_

College Planning to Attend \_\_\_\_\_

Major (if known) \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

Number of years enrolled \_\_\_\_\_

**Attach 2 photos that may be used in publicity to this application form.**

I have personally prepared this application and believe it to be correct.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

If awarded a scholarship, I agree to *volunteer 4 hours* in the 4-H Scholarship & Development Foodstand **located in the Unrein Family Bldg.** during the Ellis County Fair.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**(Please limit your responses to the space provided. Do not add additional pages or use the back of pages. May be typed, handwritten or computer generated. See the Ellis Co. Extension website for a form fill able version of this application at [www.ellis.ksu.edu/](http://www.ellis.ksu.edu/) - 4-H Youth – Member Corner)**

## **4-H RECORD**

Summarize Major 4-H Projects

Summarize Major 4-H Leadership given to:

Club

County

State

Summarize Major 4-H Achievements & Recognitions

Summarize Major 4-H Community Service Participation

List Major 4-H Events Attended or Participated in

**How Has 4-H Influenced Your Community Involvement?**

**How Has 4-H Influenced Your Career Plan and Future Educational Goals?**